



Utah's First Capital

MAYOR

Eugene R. Larsen

75 West Center - Fillmore, Utah 84631

(435) 743-5233

NOTICE-The City Council reserves the right to move any agenda item forward. Any item, regardless of how stated on the agenda, may be acted on by the City Council at this meeting. **The Council may vote to discuss certain matters in Closed Session** at any time during this meeting pursuant to Utah Code annotated 52-4-205. <u>www.fillmorecity.org</u>

CITY COUNCIL

Ian E. Adams Michael D. Holt Eric R. Jenson Jeffrey D. Mitchell Michael K. Rhinehart

CITY COUNCIL MEETING AGENDA

City Council Chambers • 75 West Center, Fillmore, Utah Tuesday June 21, 2016 6:30 PM

6:30 PM CALL TO ORDER and Pledge of Allegiance

ADMINISTRATIVE BUSINESS

- Approve minutes of the previous meeting
- Approve purchase orders, payroll and payment of bills
- Licenses and permits

COMMUNICATIONS AND REQUESTS

· Colin Jack and Alan Scott to report on recommended rebuild of Creamery Substation

BUDGET HEARINGS

7:00 PM Accept public comment on the proposed amendments to the city operating budgets for Fiscal Year

ending June 30, 2016

7:10 PM Accept public comment on the proposed city operating budgets for Fiscal Year ending June 30, 2017

OTHER BUSINESS BROUGHT BEFORE COUNCIL

- Discuss and possibly approve recommendation of Creamery Substation rebuild
- Resolution 16-07 to amend the city operating budgets for the Fiscal Year ending June 30, 2016
- Resolution 16-08 to amend the city operating budgets for the Fiscal Year ending June 30, 2017
- Ratify approval of trash can purchase from Otto Environmental Systems for \$4,418.12
- Discuss and possibly approve bid for cemetery expansion project
- Ratify selection of Fourth of July Parade Grand Marshall

COUNCIL/CITY ATTORNEY/MAYOR DEPARTMENT REPORTS

(Identification of issues for consideration on future agendas)

Eugene R. Larsen, Mayor

Date: June 17, 2016

In compliance with the Americans with Disabilities Act, individual special accommodations during this meeting (including auxiliary communicative aids and services) should notify the city office at least three (3) working days prior to the meeting.

CERTIFICATION OF POSTING

I hereby certify that the above agenda was posted on the Utah State Public Notice website, the Fillmore City website, furnished to the Mayor and Fillmore City Council, the Chronicle-Progress, KMTI radio station and posted in three public places within the Fillmore City limits on this 17th day of June 2016. Kevin W. Orton, City Recorder <u>recorder@fillmorecity.org</u>

